



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 7394

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|----------------------------------|-------|----------------|---------------------|
| 10/697,996    | 10/30/2003                       | 711   | 2182           | S1022.81044US00     |

**APPLICANTS**

Mark Own Homewood, Winscombe, UNITED KINGDOM;  
 Antonio Maria Borneo, Matera, ITALY;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

EUROPEAN PATENT OFFICE (EPO) 02257603.7 11/01/2002

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

03/10/2004

| Foreign Priority claimed       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | STATE OR COUNTRY                             | SHEETS DRAWINGS   | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|-------------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance |                   |              |                    |
| Verified and<br>Acknowledged   | /AURANGZEB<br>HASAN/<br>Examiner's Signature                        | Initials                                     | UNITED<br>KINGDOM | 5            | 30                 |
|                                |   |  |                   |              | 4                  |

**ADDRESS**

WOLF GREENFIELD & SACKS, P.C.  
 600 ATLANTIC AVENUE  
 BOSTON, MA 02210-2206  
 UNITED STATES

26

**TITLE**

Processor interface

|                                    |   |   |
|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>1166 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|                                    |   |   |